Roll No.....

328734(28)

B. E. (Seventh Semester) Examination, Nov.-Dec. 2021

(New Scheme)

(Electronics & Telecommunication Branch)

MANAGEMENT CONCEPTS & TECHNIQUES

Time Allowed: Three hours

Maximum Marks: 80

Minimum Pass Marks: 28

Note: Attempt all questions. Part (a) of each unit is compulsory and attempt any two parts from (b), (c) and (d).

Unit-I

(a) State difference between Co-ordination & Cooperation. I all all languages are unaged and the con-

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	(b) What are the functions of Management? Discuss in		(b) What is Marketing Environment? Different	iate
	details.	7	between Micro & Macro Environment.	7
	(c) What is Delegation of Authority? List its features.		(c) Mention & expalin the 'Four Ps' of Marketing	Mix. 7
	Also explain Centralization & Decentralization		(d) What do you mean by analysis of Financial St	nta
	Authority, was a protection of all marged 1.1.4.	7		
	(d) Discuss the role of alaming in modern business		ment? Briefly explain the importance of ratio and	lysis. /
	(d) Discuss the role of planning in modern business organization. What are the steps involved in planning		Unit-IV	
	process?	7	4. (a) Define Maintenance Management.	2
	el total total a s Cunit-II o Teal and and a s		(b) What are the objectives of & functions of Mate	rial
2.	(a) Define Human Resource Management.	2	Management?	7
	(b) What is free rein Leadership? Make a distinction		(c) What are the objectives of plant layout? What	are
	between autocratic & democratic leadership.	7	the different types of plant layout?	7
	(c) Explore sources of conflicts in an organisation.	7	(d) What is PERT? What are its main characterist	ics? 7
	(d) What is the importance of training for an organiza-		Unit-V	
	tion? Discuss the various methods of training.	7	5. (a) Define Sole Proprietor.	2
	v3 st pennalence i premisi assessinile vacet up		(b) Differentiate between Public Ltd. & Priv	ate
3.	(a) What do you understand by B2B marketing?	2	Companies.	7

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(c) What are the factors affecting choice of Business Organisation?
(d) Write short notes on:
(i) Clubs & Society
(ii) Partnership Agreement
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